

MINUTES  
PARK COMMISSION  
MEETING OF THURSDAY, JANUARY 8<sup>TH</sup>, 2015

The Park Commission held its monthly meeting at 7:00 p.m. on Thursday, January 8<sup>th</sup>, 2015 at their office located at 45 Meadow Lane, Brockton, MA. There being a proper quorum, the meeting was called to order by Chairman Harold Marrow. Present were Commissioners Billy Anderson, Chickie Studenski, Bill Keane, Chris Connolly and Superintendent Timothy W. Carpenter.

Present: Brian Mattos

*A motion was made by Commissioner Studenski and seconded by Commissioner Anderson to accept the minutes of the December 11th, 2014 meeting as written. Motion carried.*

A discussion was held for the setting of the 2015 Golf Rates Fee Schedule of DW Field Golf Course. The topics included, but were not limited to comparing rates of other area golf courses, the maintaining of keeping certain rates the same as last year and addressing organizations and schools concerning their outings and use of the golf course.

*A motion was made by Commissioner Studenski and seconded by Commissioner Keane for the following Golf Rate Fee Schedule:*

- *Regular Resident 5 day Permit will be \$850.00 if purchased before April 30<sup>th</sup>, 2015 and \$950.00 if purchased after April 30<sup>th</sup>, 2015. (Monday to Friday with the exclusion of Holidays).*
- *Non Resident 5 day Permit will be \$1150.00. (Monday to Friday with the exclusion of Holidays).*
- *Senior Resident 5 day Permit will be \$800 for Non Resident and \$750 for Resident with identification. (Monday to Friday)*
- *Resident Family Permit will be \$2,000 which includes two adults and two children.*
- *Junior Permits (Monday to Friday and after 1:00 p.m. on weekends) is \$200.00*
- *Clergy Permits (Monday to Friday) is \$600.00*
- *Daily Green Fee Rates:*
  - *Weekday (Monday to Friday) is \$30.00*
  - *Weekends (Saturday, Sunday & Holidays) prior to 12:00 p.m. is \$35.00.*
  - *Weekends (Saturday, Sunday & Holidays) after 12:00 p.m. is \$30.00*
- *Golf Cars and lockers are the same rate as the 2014 season:*
  - *\$16.00 a seat for 18 holes*
  - *\$12.00 a seat for 11 holes*
  - *\$9.00 a seat for 7 holes*
  - *\$50.00 per locker for season*

*Motion Carried.*

A discussion was held pertaining to the Application Process for Field Permitting, Road Races, Rates and Fees and the General Rules and Regulations of the City's Parks and Playgrounds.

*A motion was made by Commissioner Studenski and seconded by Commissioner Anderson that all outside use of park property and athletic fields stay the same as the 2014 rates. Motion carried.*

A discussion was held pertaining to Perkins Park and the Business Plan of a garden project sponsored by Stonehill College. The discussion included but was not limited to their concerns about liability issues, public safety, and property damage done by vandals.

*A motion was made by Commissioner Studenski and seconded by Commissioner Anderson to deny Stonehill College the use of Perkins Park for their business plan and refer them to the Planning Department.*

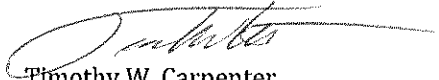
*A motion was made by Commissioner Studenski and seconded by Commissioner Anderson for the Superintendent Carpenter not permit Perkins Park at this time due to public's safety and welfare. Motion carried.*

Superintendent Carpenter reported on D.W. Field Golf Course. He stated that the revenue for December was \$7,600, which is \$2200 less than the average of \$9800. He stated that there was twelve days of rain. He would like to keep the golf course with no carts throughout the winter depending on the weather and attendance. He stated that 60 trees have been marked out to be removed due to morning sun and disease. This is due because of the health of the tree and turf.

Superintendent Carpenter reported that Mulberry Street Playground project has been completed and City Hall Plaza Project is status quo.

Having no further business, a motion was made by Commissioner Studenski and seconded by Commissioner Anderson to adjourn the meeting at 8:15PM.

Respectfully submitted,



Timothy W. Carpenter  
Superintendent of Parks