



BILL CARPENTER  
MAYOR

# City of Brockton

## Diversity Commission

TONY BRANCH  
CHAIRMAN

February 27, 2018

TO: The Honorable City Clerk

Dear Sir:

Notice is hereby given that a meeting of the Diversity Commission will be held Thursday, March 1, 2018, 7 PM, in the Basement of City Hall.

Agenda shall include:

1. Adoption of prior minutes
2. Election of Officers, Chair, Vice Chair, Clerk, Assistant Clerk
3. Data request City of Brockton Department of Personnel, distribution, invited Commissioner Branch
4. In the Matter of Gender Discrimination – Citizen Complaints
5. Commission Facebook page, invited Commissioner Branch
6. Report of sub-committee, invited Committee Chairs
7. Development of sub-committee – hiring, recruitment, invited Commissioner Tagger
8. Other business as offered by an individual commissioner for adoption
9. Public Questions – Sign-in sheet required due to time limitations

Sincerely,

Tony Branch  
Chair,  
City of Brockton, Diversity Commission

RECEIVED  
CITY CLERK'S OFFICE  
BROCKTON, MA

2018 FEB 27 PM 2:10

RECEIVED

*"City of Champions"*

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301

TEL: (508) 562-4688

[brocktondiversitycommission@gmail.com](mailto:brocktondiversitycommission@gmail.com)