



BILL CARPENTER
MAYOR

City of Brockton

Diversity Commission

TONY BRANCH
CHAIRMAN

January 30, 2018

TO: The Honorable City Clerk

Dear Sir:

Notice is hereby given that a meeting of the Diversity Commission will be held Thursday, February 1, 2018, 7 PM, in the Basement of City Hall.

Agenda shall include:

1. Adoption of prior minutes
2. Data request City of Brockton Department of Personnel, invited Commissioner Branch
3. Invitation for future appearance, Director of Personnel, invited Commissioner Tagger
4. Report of sub-committee, invited Committee Chairs
5. Other business as offered by an individual commissioner for adoption
6. Public Questions – Sign-in sheet required due to time limitations

Sincerely,

Tony Branch
Chair,
City of Brockton, Diversity Commission

“City of Champions”

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301

TEL: (508) 562-4688

brocktondiversitycommission@gmail.com