



City of Brockton
Department of Public Works

BILL CARPENTER
MAYOR

LAWRENCE ROWLEY
COMMISSIONER

DATE: _____

PROPERTY INFORMATION (Name, Address, Contact #) _____

To Whom It May Concern:

You are hereby approved by the Department of Public Works, Utilities Division for the inspection of the fire hydrant(s) located at the above address.

You are responsible to notify individual property owners/tenants of when the fire hydrant(s) will be tested, which could result in low water pressure and/or discoloration.

Please be aware that the Utilities Division does not assume any responsibility for damages incurred as a result of this activity.

Hydrant Inspection Fee: \$150.00 per hydrant.

of Hydrants to be Inspected: _____

Date of Inspection: _____

Approved:

Brockton Utilities Division

Date





City of Brockton Department of Public Works

BILL CARPENTER
MAYOR

LAWRENCE ROWLEY
COMMISSIONER

DATE: _____

COMPANY INFO: _____

To Whom It May Concern:

You are hereby approved for the item listed below at _____
(location)

on a date approved by Lawrence Rowley, DPW Commissioner and/or his designee. This action is tentative based on weather and/or available personnel. Please contact Mr. Martin Feroli, Water General Foreman 24 hours prior to the scheduled date to confirm appointment. Please note that an employee of the contractor/company must be present at the location at the time specified.

The Utilities Division will not assume any responsibility for damages due to the discoloration of water.

Thank you.

The following service has been paid for (person accepting payment please sign & date on appropriate line):

- Inspections: \$100.00 (per inspection) _____
- Pressure Tests: \$150.00 (per test) _____
- Water Taps: \$250.00 (per tap) _____
- Hydrant Opening: \$100.00 (per opening) _____
plus the cost of usage @ the 5,000 c.f. block rate
- Hydrant Flow Test: \$75.00 (per test) _____
(done on Monday, Thursday or Fridays)
- Cut and Cap: \$250.00 (water per cut) _____
\$250.00 (sewer per cut) _____

Scheduled for (Date/Time): _____

"City of Champions"

BROCKTON CITY HALL • 45 SCHOOL STREET • BROCKTON, MASSACHUSETTS 02301

TEL: (508) 580-7135 FAX: (508) 580-7169

dpw@cobma.us